## APPENDIX -IX

E : SCHOOL INFRASTRUCTURE:

INTERNET FACILITY

NO. OF GIRLS TOILETS

NO. OF BOYS TOILETS

INFORMATION

NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)

NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)

SL No.

2

3

6

Save PDF

| APPENDIX -IX   |   |  |  |   |                                       |  |
|--|---|--|--|---|---------------------------------------|--|
| Mandatory Public Disclosure  |   |  |  |   |                                       |  |
| A: GENERAL INFORMATION:  |   |  |  |   |                                       |  |
| SL No.  1 2 3 4 5 6 7  | NAME OF THE SCHOOL AFFILIATION NO.(IF APPLICABLE) SCHOOL CODE (IF APPLICABLE) COMPLETE ADDRESS WITH PIN CODE PRINCIPAL NAME PRINCIPAL QUALIFICATION SCHOOL EMAIL ID |  |  | DETAILS  GEETHA SHRI HIGH SCHOOL JADCHERLA MAHBUBNAGAR TL 3630284 57802 GEETHA SHRI HIGH SCHOOL, BADEPALLY MP JADCHERLA, MAHBUBNAGAR, MAHBUBNAGAR, - 509301 D BALRAJ M.sc.B.Ed geethasrischool@gmail.com 9985346485 |                                       |  |
| 8 CONTACT DETAILS (LANDLINE/MOBILE) 9985346485  B: DOCUMENTS AND INFORMATION:  |   |  |  |   |                                       |  |
|  |   |  |  |   | OCUMENTS ON YOUR SCHOOL'S WEBSITE     |  |
| SL No.   | CODIES OF AFEII IATIO   | DOCUMENTS/INFORMATION  ON/UPGRADATION LETTER AND | RECENT EXTENSION   |   |                                       |  |
| 1  | OF AFFILIATION, IF AN   |  | RECEIVI EXTENSION  | http://www.geethashrihighschool.com/  | /documents/759939760cbse%20letter.pdf |  |
| 2  | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   |  | http://www.geethashrihighschool.com/documents/893339814society.pdf |   |                                       |  |
| 3  | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |  |  | http://www.geethashrihighschool.com/documents/1693881785no%20objection.pdf  |                                       |  |
| 4  | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   |  |  | http://www.geethashrihighschool.com/documents/632278265recognaition.pdf   |                                       |  |
| 5  | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   |  |  | http://www.geethashrihighschool.com/documents/1577567201building%20safety%20certificate.pdf   |                                       |  |
| 6  | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   |  |  | http://www.geethashrihighschool.com/documents/1047529514fire.pdf  |                                       |  |
| 7  | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL                             |  |  | http://www.geethashrihighschool.com/documents/1254975346DEo%20certificate.pdf   |                                       |  |
| 8  | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   |  |  | http://www.geethashrihighschool.com/documents/752687956sanitary%20certificate.pdf   |                                       |  |
| NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.  C: RESULT AND ACADEMICS: |   |  |  |   |                                       |  |
| SL No. DOCUMENTS/INFORMATION   |   |  |  | LINKS OF UDLOADE  | D DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |  |
| SL No.   |   |  |  |   |                                       |  |
| 1  | FEE STRUCTURE OF  | THE SCHOOL                                       |  | http://www.geethashrihighschool.com/documents/159670235fee%20structure.pdf  |                                       |  |
| 2  | ANNUAL ACADEMIC   | CALANDER   |  | http://www.geethashrihighschool.com/documents/20671913382001423747calender.pdf  |                                       |  |
| 3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)  |   |  |  | http://www.geethashrihighschool.com/documents/547434642smc%20list.pdf   |                                       |  |
| 4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS   |   |  |  | http://www.geethashrihighschool.com/documents/1480213592PTA%20members.pdf   |                                       |  |
| 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY http://www.geethashrihighschool.com/index.php  |   |  |  |   |                                       |  |
| D: STAFF (TEACHING):   |   |  |  |   |                                       |  |
| 7  | RINCIPAL<br>TOTAL NO. OF TEACHER  |  | <b>DET</b><br>alraj  | TAILS   |                                       |  |
| 2  | PGT<br>TGT  | 1<br>8   |  |   |                                       |  |
| PRT 17 3 TEACHERS SECTION RATIO 1:1.5  |   |  |  |   |                                       |  |
| 4 D  | DETAILS OF SPECIAL EDUCATOR V.Simhaiah .M.A (psychology),M.Ed.  |  |  |   |                                       |  |
| RESULT CLASS: X  |   |  |  |   |                                       |  |
| SL No.   | YEAR  | NO. OF REGISTERED<br>STUDENTS                    | NO. OF STUDETNS<br>PASSED  | PASS PERCENTAGE   | REMARKS                               |  |
| RESULT   | CLASS: XII  |  |  |   |                                       |  |
| <b>SL No.</b>  | YEAR  | NO. OF REGISTERED<br>STUDENTS                    | NO. OF STUDETNS<br>PASSED  | PASS PERCENTAGE   | REMARKS                               |  |

8093.71

5 & 480

YES

20

20

44 & 480

https://www.youtube.com/watch?v=JUB7RGbKR4o

**DETAILS**